

# Understanding digital racism and xenophobia: Toward a theoretical model

Mattias Ekman

Stockholm University

[mattias.ekman@ims.su.se](mailto:mattias.ekman@ims.su.se)

## **Interactive Racism in Swedish Online Media, Press and Politics: Discourses on Immigration and Refugees at Times of Crisis**

Project nr: 2016-05464. The Swedish Research Council (2017-2020).

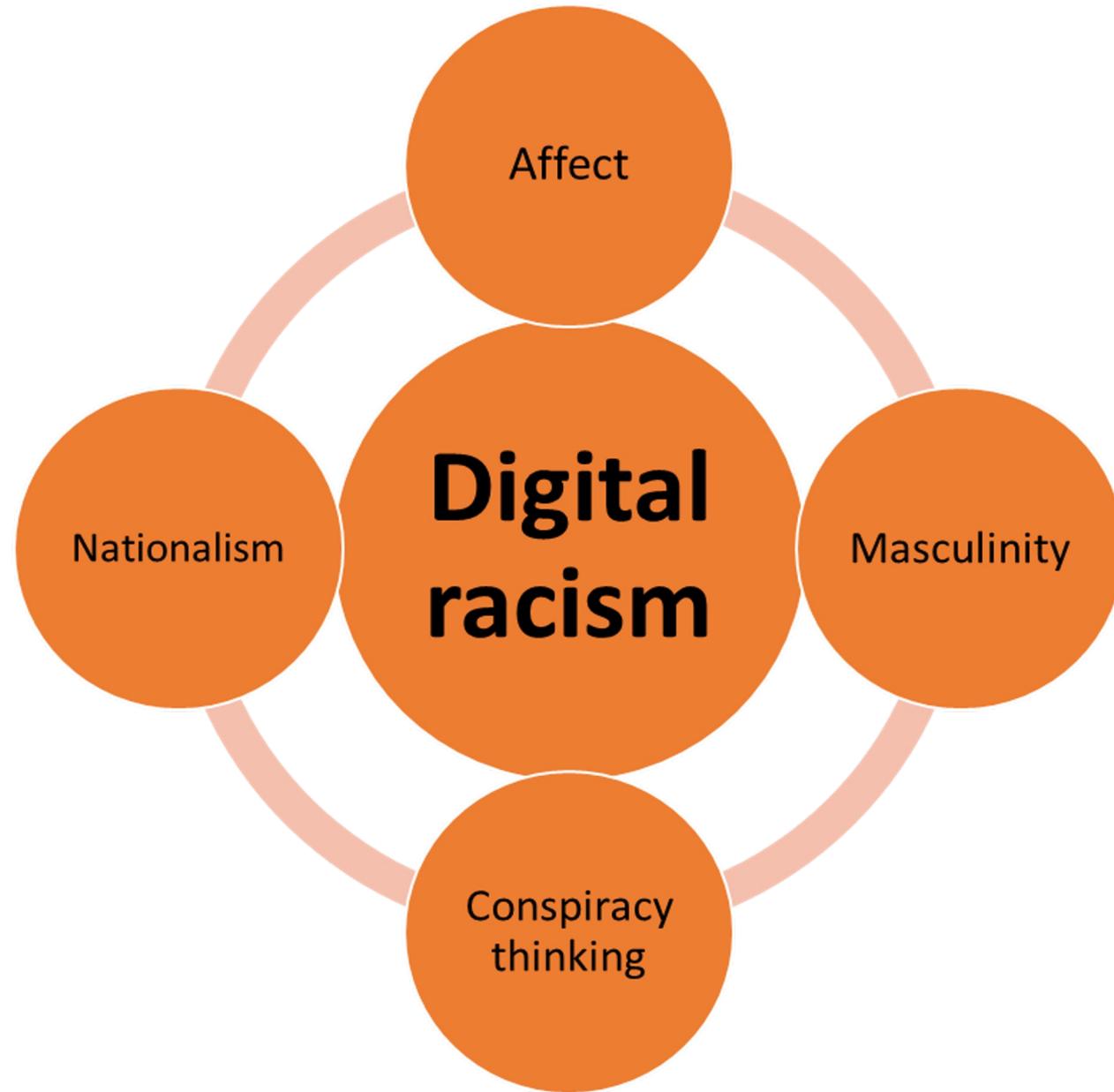
## **Immigration and the Normalization of Racism: Discursive Shifts in Swedish Politics and Media 2010-22**

Project nr: 2019-03354. The Swedish Research Council (2021-2023).



**Vetenskapsrådet**





# (networked) Affect

- **Online economies of fear and hate**
  - Affect as a political driver online
  - Cultural politics of emotions
  - Shared affective experiences and imaginaries
- **Affective networks**
- **Collective and individual victimization**
- **Everyday digital racism; Ambient racism**

# Nationalism

- **Nativism; Ethnonationalism; Ethnocracy**
- **Palingenesis**
- **From securitization (of borders) to existential threats**
- **Femonationalism**
  - Native (white) women's bodies as ideological "battleground"
- **Everyday, banal & ambient expressions of inclusion/exclusion**

# Masculinity

- **“Natural” and “genuine” masculinity as response to the “crisis of masculinity”**
- **Violence**
- **Anti-feminism**
- **Masculine identity politics**
- **Manosphere: “Männerbund”, Vigilante groups**
- **Collective victimization**
- **Lone wolf terrorists**

# Conspiracy thinking and theories

- **Anti-Semitic conspiracies as the foundation**
- **The great Replacement**
- **Islamization; Eurabia**
- **Deep State**
- **Conspiracy networks; Q-Anon**
- **Sovereign citizen movements (and its various versions internationally)**
- **Lone wolf terrorists**

	Affect	Nationalism	Masculinity	Conspiracy thinking
<b>Macro level</b>	Affect as a political driver online; Cultural politics of emotions (hate; fear, etc. as drivers for engagement and identity building);	Ideas and ideologies of exclusion/inclusion; Palingenesis; Ethnocracy; Nativism; Femonationalism	“Natural” and “genuine” masculinity as response to the “crisis” of masculinity; Violence; Anti-feminism; Masculine identity politics	Anti-Semitic conspiracies as the foundation; The great Replacement; Islamization; Eurabia; Deep State
<b>Meso level</b>	Communities with closure; Shared affective experiences; Affective networks; Collective victimization; The (online) circulation of emotions	Group cohesion on social platforms; Campaigns targeting out-groups as threats to national security; Nativist discourse by far-right political actors: Native women’s bodies as “battleground” in the protection of the nation	Männerbund; Manosphere; Vigilante groups; Collective victimization; Perceived loss of “natural” order and authority	Conspiracy networks; Sovereign citizen movements; Q-Anon; Circulation of conspiracy content; Moralization of in/out-groups; Vigilante groups; Collective victimization
<b>Micro level</b>	Experiences of violence: Articulations and expressions of hate, animosity, fear, etc.; Individual victimization; Everyday digital racism; Ambient racism	Everyday, banal & ambient forms of utterances/attitudes of inclusion/exclusion; Immigration as existential threat to nation, culture; Expressions of palingenesis (personal expressions of idealized pasts)	Lone Wolf terrorists (Incels); Articulations of anti-feminism; Individual victimization; Contempt towards the “hypermasculinity” of immigrant men and the “hypomasculinity” of “feminized” European men	Lone Wolf terrorists; Individual victimization; Articulations of conspiracy, including racial conspiracy, content

# Thanks for listening!

